

## DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT HORIZON POINT, LLC, THE UNDERSIGNED OWNER, IN FEE SIMPLE OF THE LAND HEREIN DESCRIBED, HEREBY PUBLICLY DECLARES THAT THIS LAND, DUNSMON CIRCLE, TRACT 22, LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828,

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 29 DAY OF September 2005

Yash Chhabra

(PRINT NAME) J. SCOTT GRIFFIN JR.  
(TITLE) MANAGER  
HORIZON POINTE, LLC

## ACKNOWLEDGEMENTS

STATE OF WASHINGTON  
COUNTY OF Thurston      > SS

CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Joe H. Griffin Jr IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT S/HE SIGNED THIS INSTRUMENT, ON OATH, STATED THAT S/HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT, AS THE TRUSTEE OF THE PURPOSES MENTIONED IN THE INSTRUMENT, AND TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND

Zone 1 Dec Millard  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
(PRINT NAME) Zone Dec Millard  
RESIDING AT: Irvine MY COMMISSION EXPIRES: 9/9/2007

Notary Public  
State of Washington  
ZONA DEE MILLARD  
MY COMMISSION EXPIRES  
SEPTEMBER 9, 2009

## EASEMENT PROVISIONS

[illegible]

## DESCRIPTION

NOTS 2, 3 AND 8 OF SURVEY RECORDED MAY 28, 2004 UNDER AUDITOR'S FILE NO. 3645180; ACCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

[illegible]

SO, EXCEPTING THEREFROM THE PLAT OF HORIZON PONTE DIVISION 2, AS RECORDED JUNE 13, 2005 UNDER AUDITOR'S FILE NO. 3718975

## APPROVALS

**CERTIFICATE - CITY ENGINEER**  
EXAMINED AND APPROVED THIS 10<sup>TH</sup> DAY OF OCTOBER A.D. 2005

Logan A Schauer  
CITY ENGINEER

**CERTIFICATE - HEALTH OFFICER**  
EXAMINED AND APPROVED THIS 19<sup>th</sup> DAY OF September A.D. 1905

M.S.  
HEALTH OFFICER

**CERTIFICATE - ASSESSOR**  
EXAMINED AND APPROVED THIS 30<sup>th</sup> DAY OF September 19. 7 005

Thurston County Assessor

**CERTIFICATE - TREASURER**

Unilever Unilever 9/29/05  
THURSTON COUNTY TREASURER

CERTIFICATE - CITY PLANNER

EXAMINED AND APPROVED THIS 11th DAY OF October 2005 A.D.,

**CITY PLANNER**

EXAMINED AND APPROVED THIS 13<sup>TH</sup> DAY OF October A.D. 2005

BY: King-Boon  
MAYOR

Charlotte Taylor  
CITY CLERK

CERTIFICATE OF NOTARY PUBLIC  
 ISSUED FOR RECORD AT THE REQUEST OF HATTON GODAY PANTIER, THIS  
 20th DAY OF October 2005, AT 4:14 O'CLOCK P.M., AND RECORDED UNDER  
 BOOK OF TELEPHONE CALLS, THIS CALL NO. 144  
 WITNESSES THE FOLLOWING:

Kim Wynnman  
THURSTON COUNTY AUDITOR

APPROVED FOR: \_\_\_\_\_  
DEPUTY AUDITOR

**RECORDING**

**INDEX OF JUDICIAL**

**SHEET 1 - DEDICATION, EASEMENT PROVISIONS, APPROVAL**

SHEET 3 - PLAT LAYOUT LOTS 784-787, 795-844

**CITY OF LACEY**

**AND SURVEYOR'S CERTIFICATION**

DOWN HEREON ARE CORRECT; THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS CORRECT; THAT THE PLAT OF HORIZON POINT DIVISION 3 IS BASED UPON AN ASSUMED CORNER OF SECTION 4 IN TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.; THAT THE



DATE 2004.12.24

RECEIVED  
25075  
PERSONAL LAND SURVEY

18  
ENGINEER

---

100



PLAT 3776150 3/7

# HORIZON POINTE DIVISION 3

A PORTION OF THE SW QUARTER AND THE SE QUARTER OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.

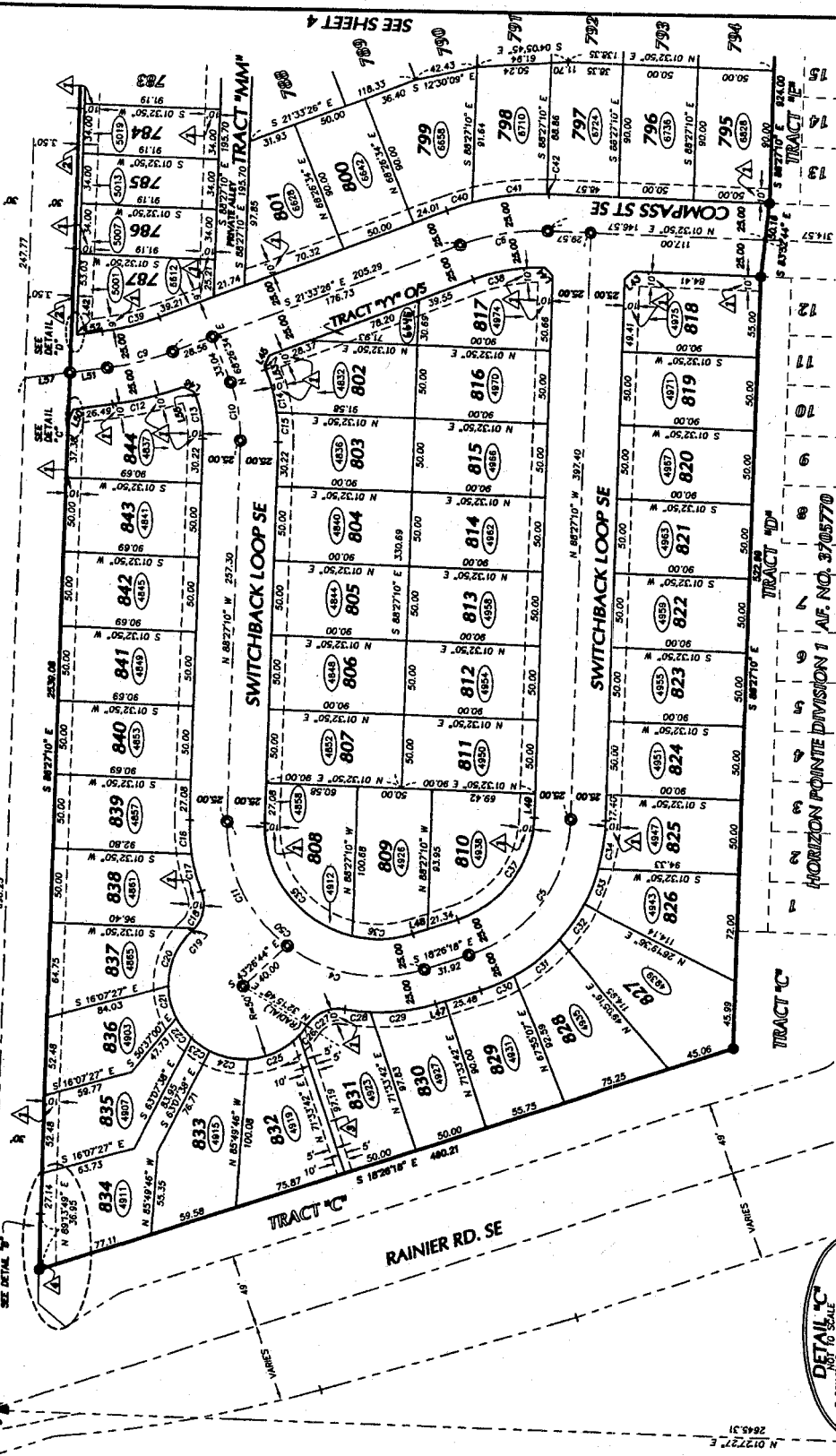
SHEET 3 OF 7

66TH AVE SE

S 88°27'10" E 283.53.10

SEE DETAIL "D"

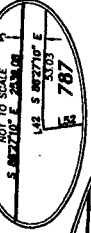
SEE DETAIL "D"



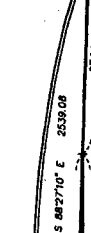
## LEGEND

- FOUND CONCRETE MONUMENT WITH BRASS DISK STAMPED "SP 28073"
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "SP 28073"
- SET CONCRETE MONUMENT WITH BRASS DISK STAMPED "SP 28073"
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED "SP 28073"
- OPEN SPACE
- UTILITY EASEMENT (SEE EASEMENT PROVISIONS SHEET 1)
- △ EASEMENT TO RIGHT OF WAY LACEY
- △ 10' WIDE STORM DRAINAGE EASEMENT FOR THE BENEFIT OF THE HORIZON POINTE LACEY HOMEOWNERS ASSOCIATION
- △ ADDITIONAL RIGHT OF WAY HEREBY DEDICATED TO THE CITY OF LACEY

## DETAIL "D"



## DETAIL "C"



## DETAIL "B"



HATTON GODAT PANTIER  
ENGINEERS AND SURVEYORS  
1940 BARNES BOULEVARD S.W.  
TUMWATER, WA 98512  
TEL: 360.943.1569 FAX: 360.937.6299  
hiltonpantier.com

03234

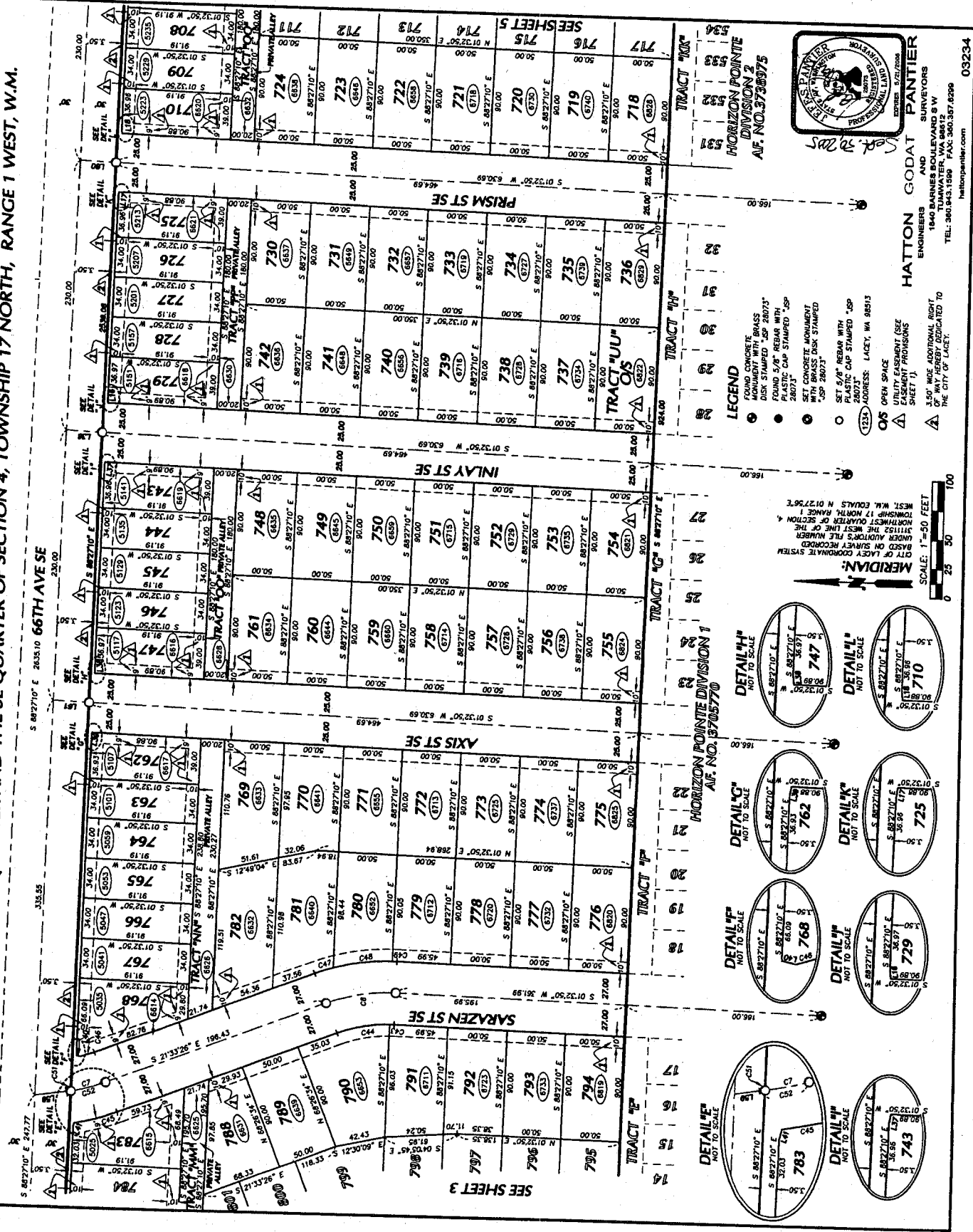
PLAT 3776150 4/7

# HORIZON POINTE DIVISION 3

A PORTION OF THE SW QUARTER AND THE SE QUARTER OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.

SHEET 4 OF 7

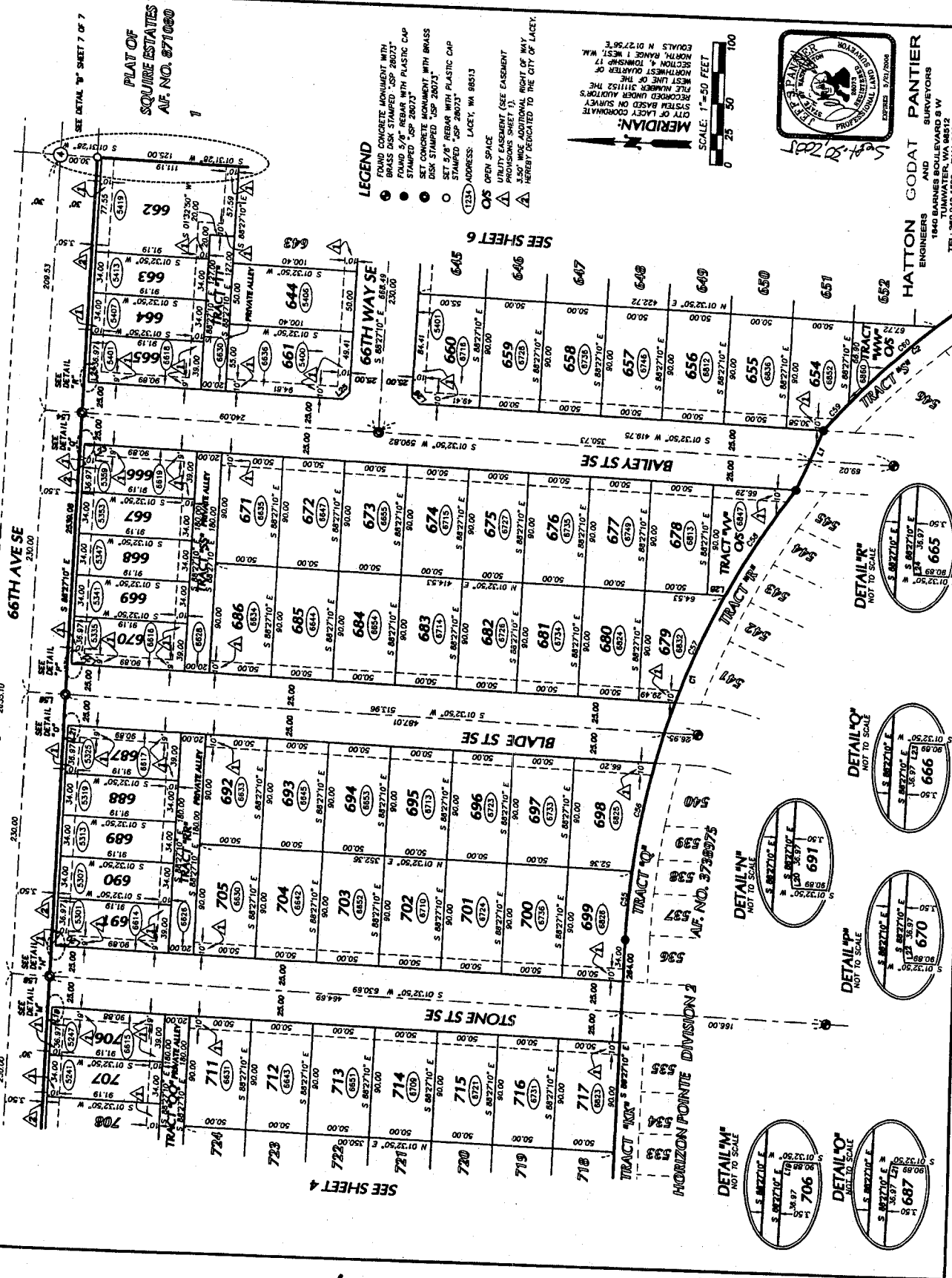
PLAT 3776150 4/7



HATTON GODAT PANTIER  
ENGINEERS AND SURVEYORS  
1540 BARNES BOULEVARD S.W.  
ALBUQUERQUE, NEW MEXICO 87102  
TEL: 380.843.1395 FAX: 380.837.8299  
hgp@hgp.com

# PLAT 3776150 S/7 HORIZON POINTE DIVISION 3 A PORTION OF THE SW QUARTER AND THE SE QUARTER OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 1 WEST, W.M.

SHEET 5 OF 7



3776150 S/7 PLAT



